

## **Human Geography and Urban-Rural Planning**



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**NO.1**

			3	40+8		8		48							
			3	40+8		8	48								
			3	40+8		8				48					
			5	64+16		1 6				80					
			2	64			8	8	8	8	8	8	8	8	
			2	20+16			36								
			1	16			16								
			2 5	24+24	24		48								
			8	128			64	64							
			4	144			38	32	42	32					
			1	48		4 8	8	8	8	8	8	8			
			1	16+20			36								
	B		6	96			64	32							
			3 5	56					56						
			45	860+36											
			1	20											
			2	32				2-7							

			3	48																
			6	100			6													
			1	38			19			19										
			1	32				16	16											
			2	32			2													
			2+2	70+32 +																
			55	1030+36 +32																







	D	D	A	A	A	A	A	A	A	A	A	A	A	A	A	A	B	P	P	14	19	
	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	B	P	P	16	19	
	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	B	P	P	16	19	
	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	B	P	P	16	19	
	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	B	P	P	16	19	
	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	B	P	P	16	19	
	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	P	P	P	0	19	
	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N				16	19	

1.

2.

	2	1	2								
	1	0.5	1								
	1	0.5		1							
	1	0.5			1						
	1	0.5				1					
	1	0.5		1							
	2	1				2					
GS	2	1					2				
	10	5		2	2	2	2	2			
		1						2			
	16	8							16		
	16	8								16	
	55	27.5	3	4	4	4	4	4	16	16	

" "

<b>1</b>	
<b>1</b>	
<b>1</b>	
<b>2</b>	